

**DR-2 Disclosure Summary Page****DR-2**

<b>Huseman for Supervisor</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	1/19/2015	
<b>County:</b>	Buena Vista	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	11/5/2014 6:31:13 PM	
<b>Committee Code:</b>	19183	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Huseman, Tom	

**Treasurer**

<b>Last Name:</b>	Johnson	<b>First Name:</b>	Sandy	<b>MI:</b>	G
<b>Address:</b>	1721 590th Streeet				
<b>City:</b>	Storm Lake	<b>State:</b>	IA	<b>Zip Code:</b>	50588
<b>Phone:</b>	712-732-1591				
<b>E-Mail:</b>	sandyj@ncn.net				

**Chairperson**

<b>Last Name:</b>	Huseman	<b>First Name:</b>	Tom	<b>MI:</b>	
<b>Address:</b>	213 Cyclone Dr.				
<b>City:</b>	Alta	<b>State:</b>	IA	<b>Zip Code:</b>	51002
<b>Phone:</b>	712-200-1757				
<b>E-Mail:</b>	husemant@alta-tec.net				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$445.10</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$445.10</b>
<b>Schedule B: Expenditure Total</b>	\$202.30
<b>Schedule F2: Cash Loan Repayments</b>	\$242.80
<b>Cash on Hand at End of Period</b>	<b>\$0.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$1,000.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$757.20
<b>Schedule F2: Forgiven Loans</b>	\$757.20
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

**Schedule B: Expenditures****Sch-B**

<b>Huseman for Supervisor</b>	
<b>Committee Type:</b>	County Candidate - Supervisor
<b>County:</b>	Buena Vista
<b>District:</b>	0
<b>Committee Code:</b>	19183
<b>Political Party:</b>	Republican

<b>Status:</b>	<b>Filed</b>
<b>Statutory Due Date</b>	1/19/2015
<b>Adjusted Due Date</b>	
<b>Filed Date</b>	11/5/2014 6:31:13 PM
<b>Postmark Date</b>	
<b>Amendment Date</b>	

Expenditure Date	Expenditure Committee ID	Expenditure Name & Address	Purpose	Expenditure Amount
10/30/2014	Check # 100	Storm Lake Pilot Tribune Cayuga St. Storm Lake, IA 50588	Advertising	\$146.70
Newspaper Ad				
11/5/2014	Check # 101	Storm Lake Times 220 W Railroad Storm Lake, IA 50588	Advertising	\$55.60
Newspaper Ad				

<b>Total Amount</b>	<b>\$202.30</b>
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# Schedule E: In Kind Contributions

## Sch-E

<b>Huseman for Supervisor</b>		<b>Status:</b> <b>Filed</b>	
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	1/19/2015
<b>County:</b>	Buena Vista	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	11/5/2014 6:31:13 PM
<b>Committee Code:</b>	19183	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	

Date	Name & Address of Contributor	Relationship to Candidate *(if applicable)	Description of in Kind Contribution	Estimated Fair Market Value	"X" for Fund-Raiser
11/6/2014	Huseman, Tom 213 Cyclone Dr. Alta, IA 51002	Self	Loans Forgiven  Closing Out Campaign Fund	\$757.20	

<b>Total Estimated Fair Market Value</b>	<b>\$757.20</b>
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# Schedule F2: Loans Paid or Forgiven

## Sch-F2

<b>Huseman for Supervisor</b>	<b>Status:</b>	<b>Filed</b>
<b>Committee Type:</b> County Candidate - Supervisor	<b>Statutory Due Date</b>	1/19/2015
<b>County:</b> Buena Vista	<b>Adjusted Due Date</b>	
<b>District:</b> 0	<b>Filed Date</b>	11/5/2014 6:31:13 PM
<b>Committee Code:</b> 19183	<b>Postmark Date</b>	
<b>Political Party:</b> Republican	<b>Amendment Date</b>	

Date Loan Paid / Forgiven	Name and Address of Lender	Relationship To Candidate	Amount Paid/Forgiven
11/6/2014	Huseman, Tom 213 Cyclone Dr. Alta, IA 51002	Self	\$757.20
11/6/2014	Huseman, Tom 213 Cyclone Dr. Alta, IA 51002	Self	\$242.80

<b>Total Loans Paid This Period</b>	<b>\$242.80</b>
<b>Total Forgiven This Period</b>	<b>\$757.20</b>
<b>Total Unpaid Loans from Last Period</b>	<b>\$1,000.00</b>
<b>Total Received This Period</b>	<b>\$0.00</b>
<b>Total Outstanding Loans End Of Reporting Period</b>	<b>\$0.00</b>